

TEMPORARY

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Application No. **79 854 T**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 17 2010

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 17 2010

The applicant Gary Snow and Billie Jo Frazier Snow

P.O. Box 5520 of Fallon
Street Address or P.O. Box City or Town

Nevada, 89407, hereby make(s) application for permission to change the
State and Zip Code

☐ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada, and Permit numbers 51235, 68957, 63107, 49284, 48202, and 47887

1. The source of water is Truckee River and Carson River
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 265.90 ac.ft.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for as decreed
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for as decreed
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Lahontan Dam within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, Township 19 North, Range 26 East, M.D.B.&M.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
no change

101-CAH

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
19.40 acres in the SW¼ NE¼, 14.77 acres in the SE¼ NE¼, 20.50 acres in the NE¼ SE¼, 21.10 acres in the SE¼ SE¼ of Section 30, and 20 acres in the NW¼ SW¼ of Section 29. all in T.18N., R.29E., M.D.B.&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Exhibit "A" for Existing Place of Use

9. Proposed use will be from as decreed to _____ of each year.
Month and Day Month and Day
10. Existing use permitted from as decreed to _____ of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
dams, canals & ditches
12. Estimated cost of works complete
13. Estimated time required to construct works complete
If well completed, describe well.
14. Estimated time required to complete the application of water to beneficial use 1 year
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). The proposed use should be temporary in nature, or the requested change should be the result of an unforeseen occurrence: (Failure to provide a detailed description may cause a delay in processing.)
A portion of this water is in the preparation stage for a Change Application recently purchased and a portion of this water is leased in order to irrigate fields.

16. Miscellaneous remarks:
bfitzpatrick@lumosenineering.com

775 883-7077

Phone No.

See # 16 Miscellaneous

E-mail

By Barry A. Fitzpatrick, Lumos and Associates, Inc.

Print or type name clearly

Barry A. Fitzpatrick

Signature, applicant or agent

Lumos and Associates, Inc.

Company Name

800 East College Parkway

Street Address or P.O. Box

Carson City, Nevada 89706

City, State, Zip Code

**APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT**

\$100 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

RECEIVED
 2010 MAY 17 PM 2:28
 STATE ENGINEERS OFFICE

Exhibit "A"

Existing Place of Use

7.57 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19

.90 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19

18.26 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ (14.96 acres & 3.30 acres #51235) Section 35

9.36 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (4.61 acres & 4.75 acres #51235) Section 35

All in T. 18 N. R. 29 E. M.D.B. & M.

1.10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (.21 acres & .89 acres #63107) Section 32

1.10 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32

1.06 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29

3.69 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1.44 acres #49284 & 2.25 acres #47887) Section 21

3.70 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22

2.63 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ (2.63 acres # 48202) Section 26

All in T.19 N., R. 28 E. M.D.B. & M.

12.80 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, T.19 N., R. 27 E., M.D.B. & M.

.80 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31

1.8 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31

1.00 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30

10.20 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (8.40 acres & 1.80 acres #68957) Section 31

All in T. 19 N., R. 29 E. ,M.D.B.&M